

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

July 17, 2018

July 13, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 17, 2018 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Ken Schoenfelder, Brad Buysse
- 9:35 A.M. Approve Plats as Recommended by Planning & Zoning
Re: Ken Schoenfelder, Brad Buysse, Brock Properties LLC,
Francis Mason ET AL
- 9:45 A.M. Corrections Administrator Radel
Re: ITV System Upgrade, PT Hire, Reclassify Employees
- 10:15 A.M. 2019 Budget Review
- 10:45 A.M. Executive Session
Re: Personnel as per SDCL 1-25-2
- 11:15 A.M. Director of Equalization Goetsch
Re: Probationary Raises
- 11:20 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Auto Supplement-Weed

Tonya Meaney
Davison County Deputy Auditor