

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

July 10, 2018

July 6, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 10, 2018 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Ramon Shultz, Division Manager Tech Solutions  
Re: Comprehensive Presentation on Actionable Items
- 10:15 A.M. 2019 Budget Review
- 11:15 A.M. Executive Session  
Re: Personnel as per SDCL 1-25-2
- 11:45 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills  
Auditor's Account with the Treasurer

Susan Kiepke  
Davison County Auditor

- 7:00 P.M. Planning and Zoning Meeting