

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA  
June 7, 2018

June 1, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Thursday, June 7, 2018 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Appoint Carol Millan to Canvass Board  
Canvass 2018 Primary Election Results
- 10:00 A.M. GIS Coordinator Bathke-Pictometry Contract  
Emergency Management Admin Bathke-HVAC E/M Building
- 10:30 A.M. Deputy Kingsbury  
Re: Approve New Hire, Reclassifications
- 10:45 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Acknowledge Volunteers  
Abatements  
Auditor's Account with the Treasurer  
Raffle Request  
Approve FMLA Request

Susan Kiepke  
Davison County Auditor