

*BOARD OF COMMISSIONERS*

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

June 26, 2018

June 22, 2018

Commissioners:

*The following is the agenda for the Commissioner meeting to be held on Tuesday, June 26, 2018 in the Davison County Commissioner's Room in the North Offices Building, 1420 North Main Street. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.*

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. 2019 Budget Review
- 10:00 A.M. Jail Administrative Assistant Kingsbury  
Re: Probationary wage increases  
Executive Session as per SDCL 1-25-2 personnel
- 10:15 A.M. Veterans Service Officer Bennett  
Re: Mailings
- 10:30 A.M. Executive Session as per SDCL 1-25-2  
Re: Review Litigation Information
- 10:45 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills  
Approve FMLA request  
Auto Supplement – Emergency Management  
Sign 4-H Youth Agreement
- 11:00 A.M. 2019 Budget Review

Susan Kiepke  
Davison County Auditor

