

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

June 19 2018

June 15, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 19, 2018 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Ramon Shultz-Tech Solutions
Re: Updates on Technology
- 9:45 A.M. Director of Physical Plant Ruml
Re: Parking Lot Repair at PSB and Fairgrounds
- 10:15 A.M. Emergency Management Administrator Bathke
Re: HVAC Cost Update
- 10:30 A.M. Review 2019 Budget Requests
- 11:30 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets

Susan Kiepke
Davison County Auditor