

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA
July 3, 2018

June 29, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 3, 2018 in the Davison County Commissioner's Room in the North Offices Building, 1420 North Main Street. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. 2019 Budget Review
- 10:30 A.M. Jail Administrator Radel
Re: ITV Upgrade/Repair
- 10:45 A.M. 2019 Budget Review
- 11:55 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Timesheets
Acknowledge Volunteers

Susan Kiepke
Davison County Auditor