



Davison County Emergency Management

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LEPC MINUTES
June 13, 2018 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Check In
2. Approval of the Agenda.
 - a. Motion by Carey, 2nd by Lyndon to approve the agenda. Motion carried.
 - b. Marius provided a public thank you to Paul Morris, who is retiring from the Fire Department. An open house will be at the Fire Department from 3-5 on June 15th.
3. Approval of the previous minutes.
 - a. Motion by Vicki, 2nd by Marlene to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2018 grant: \$1,217.50.
 - ii. Due to Verizon Invoice changes this continues to be discussed with the Auditor's Office.
5. Remediation/HAZMAT Issues
 - a. 5-11-2018 NWE Transformer Oil-22 Gallons PCB Oil. Gravel excavated, will backfill.
 - b. 5-23-2018 Firesteel Creek-15 gallons of used motor oil found in a 2, 4-D tote. Also contained an oil filter and 5 gallons of water. Removed, disposed of at the County HWY Shop.
6. SLA Requirement:
 - a. NIMS Spreadsheet updated.
 - b. Municipal Contact List updated.
 - c. Full-Scale Exercise in Yankton on 9-22-18.
 - d. Local Full-Scale Exercise-Vicki will plan an exercise, with anticipated date of September 18th. A planning meeting will be scheduled soon.
7. Jeff Bathke-P&Z/Drainage/EM
 - a. Jeff shared the County is working with District III to update the Comprehensive Plan, with hopes Mitchell, Ethan, and Mt. Vernon will participate; saving costs and having a better plan. Jeff and Eric Ambrosion from D3 met with the Ethan Town Board this week and will present at the next Mt. Vernon Council Meeting. We are also discussing implementing Zoning in Ethan and Mt. Vernon, with Davison County administering the services.
8. Current & Upcoming Road Closures:
 - a. James River at the Intersection of 411th Ave. & 250th St. (Airport Road) is completed and re-open.
 - b. 2018 State-HW 37 (Burr Street) from I-90 South about 1 mile – Reconstruction with one lane traffic in each lane.
 - c. 2018-City-South Sanborn April 4-July 17
 - d. 2018 State-HW 37 North of Mitchell-Airport RD to Sanborn County Line-Concrete Overlay-Traffic head/head in adjacent lane.
 - e. 2019 County-Rehab a small bridge in Blendon Township.
 - f. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.
 - g. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
 - h. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
 - i. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - j. 2019-City-Proposed Project to replace Sanborn 1st-8th
 - k. 2019-City-Proposed Project to repair Sanborn Bridge (open during construction)
 - l. 2020-City-Proposed Project to replace Sanborn 8th-14th
 - m. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.
 - n. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - o. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - p. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
 - q. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - r. Future-City-Foster Bridge
 - s. Future-City-Canal Bridge
9. Mark Jenniges-P&Z/Drainage/EM-Absent
10. Becky Pitz/Jason Nedved-POET
 - a. Jason provided an update on the construction projects.
11. Paul Morris/Marius Laursen-MFD
 - a. Paul and Marius gave a verbal report on the recent structure fire @ 1217 E. Havens, which resulted from a propane grill malfunction. There were no injuries. The Salvation Army provided water for all fighting the fire. Red Cross was called, and the call was routed to Chicago. A representative arrived on scene and provided the family with a cash card; but the card did not work. The previous fire on March 1st had similar issues; unable to contact, several hours to respond, etc.

- b. Jeff spoke with Jennifer Ross, Executive Director of the Eastern South Dakota chapter of the American Red Cross, on June 15th regarding the lack of services available for the last 2 house fires in Mitchell. Jeff will also attend the Red Cross Annual Meeting on Tuesday, June 19th.
12. Dale Wilson-CHS-Absent
 13. Jenna Auch-County Health Nurse Office-Absent
 14. Natalie VanDrongelen-DWU Nursing Department-Absent
 15. Vicki Lehrman-Avera
 - a. Vicki explained the drill mentioned above.
 - b. Vicki recently attended a Regional Preparedness Meeting, which included Information on Human Trafficking, such as ways to identify high-risk populations and patients who may be a victim. They also had a presentation on Team Rubicon, which is an international disaster response nonprofit that unites the skills and experiences of military veterans with first responders to rapidly provide relief to communities in need.
 16. Carey Brenner-Health
 - a. Carey shared they have opened the Memory Care Unit. She is also preparing for the Full-Scale Exercise.
 - b. There was also an incident at the front entrance last week, which was handled quickly and professionally by all staff and the Police Department. Having a secure entrance, and only one entrance, was key to controlling the situation.
 17. Michelle Carpenter/Roswitha Konz-Health-Absent
 18. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
 19. Lyndon Overweg/Mike Koster-MPD
 - a. Lyndon and Mike shared they are preparing for the Rodeo and Sturgis.
 - b. Lyndon also shared the city has opened an un-manned satellite Fire Station near the airport, which will house one fire truck. This will lower home insurance rates for several home owners in the area, to include those in Loomis.
 20. Marlene Haines-MPD Dispatch
 - a. Marlene shared the backup radio system project has been completed.
 - b. If Mitchell Dispatch is unable to continue operations, calls will be routed to Huron Dispatch.
 21. Steve Brink-Sheriff-Absent
 22. Robert Mayer-Law-Absent
 23. Ed Potzler/Randy Pratt-Amateur Radio Operators-Absent
 24. Jerry Toomey-Mayor-Absent
 25. Stephanie Ellwein-City Administrator-Absent
 26. Denny Kiner-Commissioner
 - a. Denny shared details of an incident with a customer at Rural Water last week. This has resulted in Rural Water upgrading security measures for employee safety.
 27. Susan Kiepke-Auditor-Absent
 28. Kyle Croce-Environmental-Absent
 29. Gene Deinert-Environmental-Absent
 30. Brett Scott-Environmental-Absent
 31. Majors Gary & Vickie Cole-Salvation Army
 32. Summer Geraets-Red Cross-Absent
 33. Jackie Horton-CASA-Absent
 34. Andy Mentele-S.A.R.-Absent
 35. Dan Muck-Education-Absent
 36. Rusty Weinberg-HWY Dept.-Absent
 37. Kevin Kayser/David Baker-Emergency Management
 - a. Kevin presented a flyer on an upcoming Table Top Exercise in Hanson County on June 30th; which will deal with Pipeline Awareness and Safety. (See attachment)
 38. Dave Beintema-Emergency Management
 - a. No additional comments.
 39. Adam Kjerstad-Pastor-Absent
 40. Dave Kluth (Mt. Vernon) / Chad McGuire (Ethan)-Fire-Absent
 41. Vacant-Ethan Town Board-Absent
 42. JP Skelly-Media-Absent
 43. Comments from the Committee
 44. Next meeting is scheduled for July 11, 2018 @ 10:30.
 45. Adjourn the Meeting.
 - a. Motion by Paul, 2nd by Kevin to adjourn the meeting. Motion carried.

Chairman Signature: _____ Date: _____