

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA
May 8, 2018

May 4, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 8, 2018 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Alicia Odland, Jeff Miiller & Chris DeRocher, Aaron Baas, Jen & Steve Froning
- 10:30 A.M. Approve Plats as Recommended by Planning & Zoning
Re: Quinton Young, Aaron Baas
- 10:45 A.M. Director of Physical Plant Ruml
Re: Update on 2nd Floor Monitor Project, Auditor's Air Conditioning
- 11:00 A.M. Executive Session, Sheriff Brink
Re: Personnel as per SDCL 1-25-2
- 11:30 A.M. Highway Superintendent Weinberg
Re: Set Date for Removing Spring Weight Limits
- 11:35 A.M. County Health Nurse
Re: Rent Out a Portion of Their Space to State
- 11:55 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Reschedule June 5, 2018 Meeting
Auditor's Account with the Treasurer

Tonya Meaney
Davison County Deputy Auditor