

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

May 22, 2018

May 18, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 22, 2018 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Malt Beverage License Renewals  
Re: Kongo, Mike's Corner
- 9:30 A.M. Register of Deeds Young  
Re: Records Redaction of PII
- 9:45 A.M. Michelle Carpenter, Executive Director of Dakota Counseling  
Re: Stepping Stones Lot Next to County Lot
- 10:00 A.M. Jail Admin Asst Kingsbury  
Re: Executive Session-Personnel as per SDCL 1-25-2  
Re: Zuercher Proposal and Update Drunk Tank
- 10:15 A.M. Executive Session  
Re: Litigation and Personnel as per SDCL 1-25-2
- 1:15 P.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets
- 7:00 P.M. Drainage Meeting

Susan Kiepke  
Davison County Auditor