

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

May 1, 2018

April 27, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 1, 2018 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Amend 4/17/18 Minutes
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. 4-H Youth Advisor Klinzmann
Re: Seasonal Hire
- 9:30 A.M. Cory Bouma, SD UJS IT
Re: 2nd Floor Monitor
- 9:45 A.M. Board of Equalization
- 10:00 A.M. Tyler Technology
Re: Assessor Program
- 11:00 A.M. Highway Superintendent Weinberg
Re: Fuel Quote, Seasonal Hire, 10 Hour Days, Striping Agreement
- 11:15 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Acknowledge Volunteers
SD Wildlife Preservation Resolution
Sheriff Auto Supplement
- Susan Kiepke
Davison County Auditor
- 4:45 P.M. Consolidated Board of Equalization
7:00 P.M. Planning and Zoning Meeting