

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA  
April 3, 2018

March 30, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 3, 2018 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Director of Equalization Goetsch  
Re: Review Board of Equalization Process
- 9:45 A.M. Auditor Kiepke  
Re: Combine Precincts for Primary Election
- 9:50 A.M. Highway Superintendent Weinberg  
Re: Bridge Inspection Resolution
- 10:00 A.M. Executive Session as per SDCL 1-25-2  
Re: Appeal Litigation
- 10:15 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills

Susan Kiepke  
Davison County Auditor

- 7:00 P.M. Planning and Zoning

