

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AMENDED AGENDA

April 24, 2018

April 20, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 24, 2018 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Board of Equalization
- 9:45 A.M. Quarterly Nurse Report and Probationary Wage Increase
- 10:00 A.M. Veterans Service Officer Bennett  
Re: Quarterly Report
- 10:15 A.M. Corrections Administrator Radel  
Re: Reliance Phone Presentation
- 10:30 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets

Susan Kiepke  
Davison County Auditor

- 6:00 P.M. Consolidated Board of Equalization