

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

April 10, 2018

April 6, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 10, 2018 in the Davison County Commissioner's Room in the North Offices Building, 1420 North Main Street. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Board of Adjustment  
Re: Todd Thompson, Terrance & Jennifer Raymond, David Gukeisen, CED Davison County Wind, LLC
- 10:45 A.M. Approve Plats as Recommended by Planning & Zoning  
Re: Todd Thompson, Lonnie Bollock, Terrance & Jennifer Raymond, David Gukeisen
- 11:00 A.M. Board of Equalization
- 11:20 A.M. Physical Plant Manager Ruml  
Re: Drainage Sink in Shop
- 11:35 A.M. Sheriff Brink  
Re: Apply for Federal OT Grant
- 11:40 A.M. Executive Session  
Re: Personnel as per SDCL 1-25-2
- 11:55 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Auditor's Account with the Treasurer  
Grant Special Permission to Software Services

Susan Kiepke  
Davison County Auditor

- 6:00 P.M. Consolidated Board of Equalization