

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

March 20, 2018

March 16, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 20, 2018 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Executive Session  
Re: Litigation as per SDCL 1-25-2
- 9:45 A.M. States Attorney Miskimins  
Re: Training/Union Contract
- 10:00 A.M. CAA vs Bankruptcy "Personal Liability"
- 10:10 A.M. Kevin Hohn  
Re: Lien Negotiation
- 10:15 A.M. Auditor Kiepke  
Re: New Hire
- 10:20 A.M. Deputy Director of Emergency Management Jenniges  
RE: AED Purchase
- 10:25 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills

Susan Kiepke  
Davison County Auditor

- 7:00 P.M. Drainage Meeting