

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

March 13, 2018

March 9, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 13, 2018 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
New 4-H Youth Advisor Introduction |
| 9:15 A.M. | Board of Adjustment
Re: Lonnie Bollock, Thomas & Tina Suhr, Tim Neugebauer & Chris DeRocher |
| 10:00 A.M. | Open Weed Chemical Bids |
| 10:30 A.M. | Board of Adjustment Continued |
| 11:00 A.M. | Name Road |
| 11:05 A.M. | Fairgrounds
Re: Accept Resignation/Advertise for New Hire |
| 11:10 A.M. | Auditor Kiepke
Re: Acknowledge New Hire |
| 11:15 A.M. | Register of Deeds Young
Re: Acknowledge Part-Time Temporary Hire |
| 11:20 A.M. | Request for Unisex Bathroom on 3 rd Floor |
| 11:30 A.M. | Highway Superintendent Weinberg
Re: Set Date for Spring Weight Limits |
| 11:35 A.M. | Executive Session, Welfare Director Grissom
Re: Personnel as per SDCL 1-25-2 |
| 11:45 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers
Auditor's Account with the Treasurer
Abatement |

Susan Kiepke
Davison County Auditor