

## BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

### AGENDA

February 27, 2018

February 23, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 27, 2018 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Register of Deeds Young  
Re: Annual Report
- 9:30 A.M. Executive Session- Register of Deeds Young  
Re: Personnel as per SDCL 1-25-2
- 9:45 A.M. Jerry Opbroek, Mitchell Gun Club  
Re: Extend Lease Agreement
- 10:00 A.M. Discuss request from Mitchell Area Development Corporation  
Re: Use of Fairgrounds
- 10:15 A.M. Kevin Hohn  
Re: Request to Partially Compromise Lien
- 10:30 A.M. Emergency Management Administrator Bathke  
Re: Annual Report  
Approval to Apply for Homeland Security Grants
- 11:15 A.M. Auditor Kiepke  
Re: Approve Temporary Hire
- 11:20 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Raffle Request-Davison County Democrats  
Approve Summer Help-Extension Office  
Approve PT Employment for Director of Equalization Goetsch  
Contingency Transfer  
Auto Supplement-Sheriff's Office
- 1:00 P.M. Meeting with Township Boards  
DOE, Weed, Highway, Planning/Zoning

Tonya Meaney  
Davison County Deputy Auditor