

## BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

### AGENDA

February 13, 2018

February 9, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 13, 2018 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Board of Adjustment  
Re: Derek Mueller, Chris DeRocher, Dan Mohr, Petrik Sanitation
- 9:40 A.M. Approve Plat as Recommended by Planning & Zoning  
Re: Chris DeRocher
- 9:45 A.M. Weed Supervisor Geppert  
Re: Set Date and Time for Weed Chemical Bids
- 10:00 A.M. States Attorney Miskimins, E. Steeves Smith, & Doug Papendick  
Re: Discuss Terms of the End of the Indigent Defender Contracts
- 10:30 A.M. James River Bridge Closure Discussion
- 10:45 A.M. Veterans Service Officer Bennett  
Re: Update on Position
- 11:00 A.M. Sheriff Brink and Deputy Harr  
Re: Zuercher Computer Information
- 11:15 A.M. Auditor Kiepke  
Re: Accept Employee Resignation/Advertise for New Hire
- 11:20 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Acknowledge Volunteers  
Auditor's Account with the Treasurer

Tonya Meaney  
Davison County Deputy Auditor