

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

January 30, 2018

January 26, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 30, 2018 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Added Tax Appeals
- 9:30 A.M. Award Highway Project/Supply Bids
- 9:45 A.M. Director of Physical Plant Ruml
Re: Third Floor Lighting
- 10:00 A.M. Commissioner Bode
Re: Fairground Equipment Purchase
- 10:15 A.M. Quarterly Nurse Report
- 10:30 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Sign James Valley Drug Task Force Agreement
Abatements
Game, Fish, & Parks Fairground Utilization
Sign Interpreter Agreement
Appoint Craig Bennett to Safety Committee

Susan Kiepke
Davison County Auditor