

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

January 23, 2018

January 19, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 23, 2018 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Acknowledge Welfare Report
- 9:20 A.M. Director of Physical Plant Ruml
Re: 3rd Floor Courtroom Lighting
- 9:45 A.M. Open and Award Highway Supply/Project Bids
- 10:15 A.M. 2018 Strategic Planning
- 10:45 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Operating Transfer EM/24-7

Susan Kiepke
Davison County Auditor