

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

January 16, 2018

January 12, 2018

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 16, 2018, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

No Meeting

Susan Kiepke
Davison County Auditor