

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
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AGENDA

January 2, 2018

December 29, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 2, 2018 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order-Auditor Kiepke
Pledge of Allegiance
Administer Oaths
Elect Chairperson
Elect Vice-Chairperson
Approve Minutes
- 9:15 A.M. Set Rates for 2018
Approve 2018 Digital Data Policy
Adopt Election Worker Resolution
Designate Official Newspaper
2018 Committee Appointments
Approve County Depositories/Investment Policy
Set Rates for 2018 Welfare Assistance
Adopt Travel Resolution
- 10:00 A.M. Toby Qualm, Department of Legislative Audit
Re: Audit Report
- 10:15 A.M. Executive Session, Deputy States Attorney Taylor
Re: Personnel as per SDCL 1-25-2
- 10:30 A.M. Executive Session, Sheriff Brink
Re: Personnel as per SDCL 1-25-2
- 10:45 A.M. Executive Session, Director of Equalization Goetsch
Re: Personnel as per SDCL 1-25-2
- 11:10 A.M. Director of Equalization Goetsch
Re: Approve New Hires
- 11:15 A.M. Corrections Administrator Radel
Re: Training Request
Report on Denial of 24/7 Staff Grant
- 11:30 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers
- 1:15 P.M. Planning/Zoning Meeting

Susan Kiepke
Davison County Auditor