

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

December 5, 2017

December 1, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 5, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Executive Session- Director of Equalization Goetsch
Re: Personnel as per SDCL 1-25-2
- 9:30 A.M. Miscellaneous Discussions for 2018
Re: Chair/Vice Chair
Committee Appointments
Budget Review
Election Workers Resolution
Open Positions
Courthouse Closed 12/26/17
Avera Contract
- 10:15 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers
Sign SD Department of Health Agreement

Susan Kiepke
Davison County Auditor