

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

December 19, 2017

December 15, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 19, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Brad Wilson-SDWCS
Re: Award Presentation |
| 9:20 A.M. | Highway Superintendent Weinberg
Re: Bridge Improvement Grant Program
Fuel Quotes
Set Date & Time for Highway Supply/Project Bids |
| 9:35 A.M. | Contingency Transfers |
| 9:40 A.M. | Contract Increase for Deputy States Attorney |
| 9:45 A.M. | Resolution to Set Elected Officials Wages for 2018 |
| 9:50 A.M. | Resolution to Set Commissioner Wages for 2018 |
| 9:55 A.M. | Set County Employee Wages for 2018 |
| 10:00 A.M. | Auditor Kiepke
Re: Sign Tech Solutions Contract
Updates-Breastfeeding Pledge and Flag Retirement/Disposal
Worksite Cancer Screening Policy |
| 10:15 A.M. | Executive Session-Director of Equalization Goetsch
Re: Personnel as per SDCL 1-25-2 |
| 10:30 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Auto Supplement-Sheriff
Auditor's Account with the Treasurer |

Susan Kiepke
Davison County Auditor