

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

November 7, 2017

November 3, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 7, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Highway Superintendent Weinberg  
Re: Signing Right-of-Way for Bridge Project
- 9:20 A.M. Executive Session as per SDCL 1-25-2 as Requested by  
Commissioner Kiner to Discuss Personnel
- 10:00 A.M. Executive Session as per SDCL 1-25-2 as Requested by  
Sheriff Brink to Discuss Personnel
- 10:15 A.M. States Attorney Miskimins  
Re: Union Negotiations and Juvenile Community Collaboration
- 10:30 A.M. Corrections Administrator Radel  
Re: Employee Reclassification, Equipment Purchase,  
Phase 2 Security System
- 10:45 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Acknowledge Volunteers  
Auditor's Account with the Treasurer  
Amend Levy Resolution
- 7:00 P.M. Planning and Zoning Meeting

Susan Kiepke  
Davison County Auditor