

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

November 28, 2017

November 22, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 28, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Executive Session-Personnel as per SDCL 1-25-2  
Re: Director of Equalization
- 9:45 A.M. Executive Session-Personnel as per SDCL 1-25-2  
Re: Veterans' Service Officer
- 10:30 A.M. Executive Session- States Attorney Miskimins  
Re: Union Negotiations as per SDCL 1-25-2
- 10:45 A.M. Corrections Administrator Radel  
Re: Approve 24/7 Staffing Grant
- 10:50 A.M. Sheriff Brink  
Re: 2018 Patrol Car Review, Radio Purchase
- 11:00 A.M. Miscellaneous Motions Brought to the Board  
Sign Minnehaha County JDC Agreement  
Abatement  
Approve Bills/Approve Timesheets

Susan Kiepke  
Davison County Auditor