

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

November 14, 2017

November 9, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 14, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Mustang Seeds/Cody Plamp, Lowell Titze, Ron Halweg,
Kandee Strand, Schoenfelder Estate
- 9:40 A.M. Approve Plats as Recommended by Planning & Zoning
Re: Ron Halweg, Kandee Strand, Schoenfelder Estate
- 9:45 A.M. Renew Liquor Licenses-Wild Oak LLC, Kongo Klub
- 10:00 A.M. Health Insurance Committee Recommendation
- 10:15 A.M. Corrections Administrator Radel
Re: Radio Purchase
- 10:20 A.M. Miscellaneous Motions Brought to the Board
Approve Bills

Susan Kiepke
Davison County Auditor