

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

October 17, 2017

October 13, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 17, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Eric Rajchel, Vantage Point Engineer
- 9:45 A.M. Emergency Management Administrator Bathke  
Re: Purchase Radios, AEDs, and Side by Side with Homeland Security Grant
- 9:55 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills
- 10:30 A.M. Ribbon Cutting at Foster Street Bridge

Susan Kiepke  
Davison County Auditor