

BOARD OF COMMISSIONERS  
Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

October 10, 2017

October 6, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 10, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Board of Adjustment  
Re: Dale & Donna Frank, Wilibrd Hohn
- 9:30 A.M. Approve Plats as Recommended by Planning & Zoning  
Re: Dale & Donna Frank, Wilibrd Hohn
- 9:40 A.M. Deputy Harr  
Re: Highway Safety Grant Application Approval
- 9:45 A.M. Highway Superintendent Weinberg  
Re: 5 Year Highway Plan Update
- 10:15 A.M. Rex Balcom, Culvert at 25873 409<sup>th</sup> Ave
- 10:30 A.M. Quarterly Nurse Report, New Hire
- 10:45 A.M. Corrections Administrator Radel  
Re: New Hire, Equipment Purchase
- 11:00 A.M. States Attorney Miskimins  
Re: Union Negotiations, Minor Equipment Purchase, Software, and Juvenile Report
- 11:15 A.M. Director of Physical Plant Ruml  
Re: 5 Year Elevator Full Load Test at Courthouse
- 11:30 A.M. Welfare Director Grissom  
Re: Welfare Quarterly Report
- 11:45 A.M. Wellness Committee report
- 11:55 A.M. Amber Erickson  
Re: Update on 4-H Youth Advisor Search
- 12:05 P.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Acknowledge Volunteers  
\$.50 Probationary Wage Increase-Treasurer's Office  
Auditor's Account with the Treasurer  
Auto Supplements for E/M and Sheriff

Susan Kiepke  
Davison County Auditor