

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

September 5, 2017

September 1, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 5, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Emergency Mngt/Drainage Administrator Bathke
Re: MEOC Repairs
Emergency Management Annual Briefing
Report on H&R Salvage to Kibbee Ditch Drainage Project
- 9:45 A.M. Executive Session-Personnel as per SDCL 1-25-2
- 10:00 A.M. Approve 2018 Provisional Budget
- 10:15 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Acknowledge Volunteers

Susan Kiepke
Davison County Auditor

- 7:00 P.M. Planning and Zoning Meeting