

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 8, 2017

August 4, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 8, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

8:00 A.M.	Call to Order Pledge of Allegiance Approve Minutes Video Surveillance Upgrade-Technical Presentations by Vendors
4:00 P.M.	Approve Bills

Susan Kiepke
Davison County Auditor