

BOARD OF COMMISSIONERS  
Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA  
August 29, 2017

August 25, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 29, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Cancel Sept 19, 2017 Meeting
- 9:20 A.M. SDACC Resolutions Discussion
- 9:35 A.M. Corrections Administrator Radel  
Re: Employee Classification Change
- 9:45 A.M. Director of Physical Plant Ruml  
Re: Public Safety Building Windows and Doors
- 10:00 A.M. 2018 Budget Review Continued
- 11:00 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Automatic Supplement  
FMLA Leave Request Extension

Tonya Meaney  
Davison County Deputy Auditor