

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 22, 2017

August 18, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 22, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Dr. Martin Christensen, Commander VFW
Re: Permission to Use Fairground Facility
- 9:30 A.M. Matt Tobin, Butler Machinery
Re: Options for Leased Equipment
- 10:00 A.M. Approve Plat as Recommended by Planning & Zoning
Re: Jeremy Wermers
- 10:05 A.M. SDACC Fall Convention Resolution Discussion
- 10:30 A.M. Deputy Peterson
Re: UJS Grant Approval
- 10:35 A.M. 2018 Budget Review Continued
- 11:55 A.M. Miscellaneous Motions Brought to the Board
Approve Bills

Susan Kiepke
Davison County Auditor