

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 15, 2017

August 11, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 15, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Possible Burn Ban Lift
9:20 A.M.	Dave Beintema-Burn Request
9:25 A.M.	Scott Sonne-Burn Request
9:30 A.M.	Eric Rajchel, Vantage Point/ Corrections Administrator Radel Re: Security System Information Update
9:45 A.M.	Corrections Administrator Radel Re: Jail Ceiling Repairs
10:00 A.M.	Executive Session-Contractual Matters as per SDCL 1-25-2
10:30 A.M.	2018 Budget Review Continued
11:30 A.M.	Executive Session-Personnel as per SDCL 1-25-2
11:45 A.M.	Miscellaneous Motions Brought to the Board Approve Bills/Approve Timesheets Highway Operating Transfer Auditor's Account with the Treasurer Auto Supplement-Sheriff

Susan Kiepke
Davison County Auditor

7:00 P.M. Drainage Meeting