

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
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AGENDA

July 25, 2017

July 21, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 25, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Quarterly Nurses' Report
9:30 A.M.	Corrections Administrator Radel Re: Resignation, New Hires
9:45 A.M.	Vacate Road
9:55 A.M.	Sign Minnehaha County Juvenile Joint Powers Agreement
10:00 A.M.	Executive Session Re: Contract Discussion as per SDCL 1-25-2
10:15 A.M.	2018 Budget Review Continued
11:45 A.M.	Highway Superintendent Weinberg Re: Sign Bridge Grant Applications
11:55 A.M.	Miscellaneous Motions Brought to the Board Approve Bills Auto Supplement-Weed Grant

Susan Kiepke  
Davison County Auditor