

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

July 18, 2017

July 14, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 18, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board of Adjustment
Re: Schoenfelder Construction/Bollock Family, Commercial Asphalt,
Kevin Allum, and Delmar Mueller |
| 9:40 A.M. | Approve Plats as Recommended by Planning & Zoning
Approve New Road Name
Re: CJM Consulting Inc, Arlis Osen |
| 9:45 A.M. | 2018 Budget Review Continued |
| 9:55 A.M. | Corrections Administrator Radel
Re: Update on Video Project |
| 10:00 A.M. | 2018 Budget Review Continued |
| 11:50 A.M. | Highway Superintendent Weinberg
Re: Sign Bridge Grant Applications |
| 11:55 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets |

Susan Kiepke
Davison County Auditor