

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

July 11, 2017

July 7, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 11, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Welfare Director Grissom
Re: Quarterly Report and Travel Request
- 9:30 A.M. Planning & Zoning Administrator Bathke
Re: Zoning Ordinance-2nd Reading and Adoption
- 10:00 A.M. 2018 Budget Review Continued
- 10:45 A.M. Burn Ban
- 11:00 A.M. 2018 Budget Review Continued
- 11:30 A.M. Veterans Service Officer Davidson
Re: Updates on Claims
- 11:45 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers
Auditor's Account with the Treasurer
Approve FMLA Leave Requests

Susan Kiepke
Davison County Auditor

- 7:00 P.M. Planning and Zoning Meeting