

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
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AGENDA

August 1, 2017

July 28, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 25, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Highway Superintendent Weinberg Re: Sign Funding Agreements for 2017 Bridge Grants
9:25 A.M.	Auditor Kiepke Re: Purchase ExpressVotes
9:35 A.M.	2018 Budget Review Continued
10:00 A.M.	Executive Session Re: Discuss Contractual Matters as per SDCL 1-25-2
10:30 A.M.	States Attorney Miskimins Re: Furniture Purchase
10:35 A.M.	Corrections Administrator Radel Re: Jail Ceiling Repair
10:45 A.M.	2018 Budget Review Continued
11:45 A.M.	Miscellaneous Motions Brought to the Board Approve Bills/Timesheets

Susan Kiepke
Davison County Auditor