

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

June 6, 2017

June 2, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 6, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Dean Strand, Servicemen's Cemetery
- 9:30 A.M. Highway Superintendent Weinberg
Re: Sign Bridge Replacement & Striping Agreements
- 9:45 A.M. Corrections Administrator Radel
Re: Executive Session as per SDCL 1-25-2
- 10:00 A.M. Community Health Nurse Erdahl
Re: Probationary Wage Increase
- 10:05 A.M. Set Date & Time for Zoning Ordinance Hearing & 1st Reading
- 10:10 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers
Raffle Request
Amend Minutes

Susan Kiepke
Davison County Auditor