

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

June 27, 2017

June 23, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 27, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Greg Henderson, Planning and Zoning District III
Re: Annual Report |
| 9:45 A.M. | 2018 Budget Review |
| 11:15 A.M. | Director of Equalization Goetsch
Re: Executive Session as per SDCL 1-25-2 |
| 11:30 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills |

Tonya Meaney
Davison County Deputy Auditor