

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

June 20, 2017

June 16, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, June 20, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. States Attorney Miskimins  
Re: Recognize New Deputy
- 9:30 A.M. Planning and Zoning Ordinance 1<sup>st</sup> Reading, Public Hearing
- 11:00 A.M. Corrections Administrator Radel  
Re: Approve Part-time 24/7 Employee
- 11:10 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Approve FMLA Leave for Employee #1500  
Approve Abatement/Refunds  
Amend 5/23/2017 Minutes  
Auditor's Account with the Treasurer  
Sign Planning and Development District III Agreement

Susan Kiepke  
Davison County Auditor