

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
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REVISED AGENDA

May 23, 2017

May 19, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 23, 2017 in the Davison County Commissioner's Room in the North Offices Building, 1420 North Main Street. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Corrections Admin. Radel and Larry Thompson, Vantage Point Re: Video Project Bid Specs
9:45 A.M.	Board of Adjustment Re: Blue Stem Family Farm, LLC
9:50 A.M.	Approve Two Plats as Recommended by Planning & Zoning Re: Robert Deboer, David DeVries
10:00 A.M.	Planning & Zoning Administrator Bathke Re: 911 Address Sign Fee Increase Re: GIS Data Request
10:15 A.M.	States Attorney Miskimins Re: Personnel
10:30 A.M.	Director of Physical Plant Ruml Re: Additional Information on HVAC System
10:45 A.M.	Letter of Support for Conservation Collaboration Grant for City of Mitchell
11:00 A.M.	Miscellaneous Motions Brought to the Board Surplus Tractor Approve Bills/Approve Timesheets

Susan Kiepke  
Davison County Auditor