

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA May 9, 2017

May 5, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 9, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board of Adjustment
Re: Robert Novotny, Dan Weiss, Dan Stolp, and Kim Lorang (2) |
| 9:35 A.M. | Approve Plats as Recommended by Planning & Zoning
Approve New Road Name
Re: Dan Stolp, Ron Scheich, Len Scheich, and Maui Farms |
| 9:45 A.M. | Bid Opening for Bridge Preservation |
| 10:00 A.M. | Highway Superintendent Weinberg
Re: Accept Fuel Quote
Appoint Weed Supervisor
Surplus Tractor |
| 10:30 A.M. | Corrections Administrator Radel
Re: New Employees
Sign Out of County Jail Contracts |
| 10:45 A.M. | Register of Deeds Young
Re: Plat Envelope Purchase
Approve Real Estate Tracker Contract
Update on Electronic Delivery of Documents |
| 11:00 A.M. | Deputy Peterson
Re: United Judicial System Grant Application |
| 11:15 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Auditor's Account with the Treasurer
Acknowledge Volunteers |

Susan Kiepke
Davison County Auditor