

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

May 16, 2017

May 12, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 16, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Highway Superintendent Weinberg
Re: Award Bridge Preservation Bid
- 9:30 A.M. Malt Beverage License Renewal
Re: Mike's Corner
- 9:45 A.M. Executive Session-States Attorney Miskimins
Re: Personnel
- 10:05 A.M. Director of Physical Plant Ruml
Re: Upgrade Fairground HVAC System
- 10:25 A.M. Commissioner Weitala
Re: Salary Committee Recommendation for Weed Supervisor Rate
- 10:35 A.M. Corrections Administrator Radel
Re: New Hire Wages
- 10:40 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Auto Supplement-Sheriff's Office
Sign WIC Contract

Tonya Meaney
Davison County Deputy Auditor

Thursday, May 18, 2017

7:00 P.M. Planning and Zoning Meeting