

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

April 25, 2017

April 21, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 25, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only                     |
| 9:15 A.M.  | Board of Equalization  |
| 10:00 A.M. | Quarterly Nurse's Report   |
| 10:15 A.M. | Ramon Shultz-Tech Solutions<br>Re: iPad Demonstration  |
| 10:45 A.M. | Veterans Service Officer Davidson & Welfare Director Grissom<br>Re: More Hours for Administrative Assistant                            |
| 11:00 A.M. | Miscellaneous Motions Brought to the Board<br>Approve Bills/Approve Timesheets<br>Auto Supplement-Sheriff's Office<br>Compromise Liens |

Susan Kiepke  
Davison County Auditor

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| 6:00 P.M. | Consolidated Board of Equalization |
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