

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

April 18, 2017

April 13, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 18, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- | | |
|------------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Minutes
Amend April 4, 2017 Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board of Equalization |
| 10:00 A.M. | 4-H Youth Advisor Erickson
Re: Summer Intern |
| 10:15 A.M. | Welfare Director Grissom
Re: Quarterly Welfare Report |
| 10:30 A.M. | Corrections Administrator Radel
Re: Mitchell Clinic Contract; Quarterly Report |
| 11:00 A.M. | Director of Physical Plant Ruml
Re: Reseal Courthouse Parking Lot |
| 11:15 A.M. | iPad Discussion |
| 11:30 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills |

Susan Kiepke
Davison County Auditor