

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

April 11, 2017

April 7, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, April 11, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Darwin Kreth; Amber Sinkie
- 9:30 A.M. Approve Plats as Recommended by Planning & Zoning
Re: Amber Sinkie; CJM Consulting
- 9:45 A.M. Board of Equalization
Re: Elect Chair/Vice Chair, Oaths, Elderly Freeze, Ag Credits, Dx, Rx,
Historical Exemption, Long Form Exempt Properties
- 11:45 A.M. Sheriff Brink
Re: Apply for Overtime Federal Grant
- 11:50 A.M. Highway Superintendent Weinberg
Re: Remove Load Limits, New Hire, Bid Date for Bridge Preservation,
Amend Contract with Civil Design
- 12:20 P.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Auditor's Account with the Treasurer
iPad Discussion Continued

Susan Kiepke
Davison County Auditor

- 6:00 P.M. Consolidated Board of Equalization
Re: Elect Chair/Vice Chair, Oaths, Recommendations, Appeals