

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

March 7, 2017

March 3, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 7, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Highway Superintendent Weinberg
Re: Purchase Crack Seal
- 9:30 A.M. Open Highway Bids
- 10:00 A.M. Open Chemical Bids
- 10:30 A.M. Veterans Service Officer Davidson
Re: Probationary Wage Increase
Re: Retro Payments to Veterans
- 10:45 A.M. Executive Session-Personnel
- 11:15 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Acknowledge Volunteers

Susan Kiepke
Davison County Auditor

- 1:15 P.M. Planning and Zoning Meeting