

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

March 14, 2017

March 10, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 14, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Approve Plats as Recommended by Planning & Zoning  
Re: Ivan P. Bialas, Jr. as Trustee  
Re: Bonnie McBrayer
- 9:20 A.M. Award Chemical Bids
- 9:30 A.M. Upgrading iPads Discussion
- 9:45 A.M. Jim Davies  
Re: Mitchell Rural Fire District
- 10:00 A.M. E. Steeves Smith-Indigent Defender Contract  
Re: Executive Session as per SDCL 1-25-2
- 10:30 A.M. Highway Superintendent Weinberg  
Re: Sign 2017 Resolution for Bridge Inspections  
Re: Choose Engineer for Bridge Inspections  
Re: Ask for Donated Sick Time
- 10:45 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Declare Surplus Property  
Auto Supplement-Emergency Management  
Auditor's Account with the Treasurer

Susan Kiepke  
Davison County Auditor