

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

February 14, 2017

February 10, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 14, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Board of Adjustment  
Re: Tony Tilton Variance
- 9:20 A.M. Approve Plat as Recommended by Planning & Zoning  
Re: Tony Tilton
- 9:25 A.M. Administrator Bathke  
Re: Emergency Management, Planning and Zoning, Drainage, GIS, and  
911 Signs Annual Reports
- 10:00 A.M. Highway Superintendent Weinberg  
Re: Set Bid Date and Time for Highway Supplies and Projects  
Gravel Purchase  
Crack Seal Purchase  
Purchase of Carbide Bits and Holders for Asphalt Zipper  
Accept Fuel Quote  
Seasonal Help Discussion  
Update on Preservation Bridges by Civil Design
- 10:45 A.M. Weed Supervisor Carter  
Re: Set Bid Date and Time for Chemical Bids
- 10:50 A.M. Civil Deputy Fouberg  
Re: Annual Civil Report

- 11:05 A.M. Sheriff Brink  
Re: Approve Information Exchange Contract Between Davison County,  
City of Mitchell, Aurora and Hanson Counties  
Approve James Valley Multi-Jurisdictional Drug Task Force Joint  
Powers Agreement
- 11:30A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Acknowledge Volunteers  
Auditor's Account with the Treasurer

Susan Kiepke  
Davison County Auditor