

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

January 31, 2017

January 27, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 31, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Treasurer Gunkel
Re: Probationary Wage Increase and Office Review
- 9:30 A.M. Sheriff Brink
Re: New Patrol Car
- 9:45 A.M. Community Health Nurse
Re: Quarterly Report
- 10:00 A.M. Welfare Director Grissom
Re: Quarterly Report
- 10:15 A.M. Auditor Kiepke
Re: Review Drug Testing Policy
- 10:30 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Game, Fish, and Parks-Room Request
Automatic Supplement-Sheriff's Department
Stump Shooters-Reduced Rate Request
Abatement

Susan Kiepke
Davison County Auditor